YUBA LOCAL AGENCY FORMATION COMMISSION

AGENDA
REGULAR MEETING
Wednesday, May 7th, 2014– 6:00 P.M.

Board of Supervisor’s Chambers
915 8th Street – Marysville, California 95901

I. CALL TO ORDER

Commissioners:
Roger Abe, County Member
Mary Jane Griego, County Member
Brent Hastey, Public Member - Chair
Ricky Samayoa, City Member – Vice-Chair
Rick West, City Member

Alternates:
Lisa McIntosh, City Member Alternate
Hal Stocker, County Member Alternate
Cory Wilkins, Public Member Alternate

II. APPROVAL OF MINUTES

Approval of minutes from the April 2, 2014 meeting.

III. PUBLIC COMMUNICATIONS

Members of the public may address the Commission on items not appearing on the agenda, as well as any item that does appear on the agenda, subject to the following restrictions:

- Items not appearing on the agenda must be within the Commission’s subject matter jurisdiction.
- No action shall be taken on items not appearing on the agenda unless otherwise authorized by Government Code Section 54954.2 (known as the Brown Act, or California Open Meeting Law).
- The total amount of time allotted for receiving public comment may be limited to 15 minutes.
- Any individual’s testimony may be limited to 5 minutes. Time to address the Commission will be allocated on the basis of the number of requests received. If you would like an item placed on a future agenda, you may do so by contacting the Commission at (530) 749-5467.
IV. **PROCEDURE FOR PUBLIC HEARINGS**

The public may address the Commission on each agenda item during the Commission’s consideration of the item. When doing so, and when commenting on non-agenda items, we ask that the public kindly be recognized by the Chair before speaking, and to please keep their remarks brief. If several persons wish to address the Commission on the same item, or if any person’s comments are excessive, the Chair may limit any person’s input to 5 minutes. Written statements may be submitted in lieu of or to supplement oral statements made during a public hearing.

V. **PUBLIC HEARINGS:**

1. **LAFCO No. 2012-0008/Hop Farm:** The Commission will consider an annexation into the City of Wheatland of the Hop Farm Property, known as APN No. 015-360-033, 015-360-052, 015-360-053, 015-360-051 and “Wheatland” Parcels known as APN No.015-191-006, 015-191-014, 015-213-009, 015-360-001 and 015-360-007. The subject property is located south of Spenceville Road, between State Route 65 and the Wheatland Expressway alignment and north of Bear River consisting of 688.4 acres. This project is being processed in conjunction with LAFCo File 2012-0007 Johnson Rancho Annexation. The City of Wheatland certified an Environmental Impact Report for this project, adopted a Statement of Overriding Considerations and mitigation monitoring plan and program.

   a) **Receive Executive Officer’s Report, Conduct Public Hearing and Consider resolution adopting the annexation of LAFCO 2012-0008/Hop Farm.**

2. **LAFCO No 2012-0007/Johnson Rancho:** The Commission will consider an annexation into the City of Wheatland of the Johnson Rancho known as APN No. 015-160-103, 015-160-104, 015-160-105, 015-360-063, 015-037-001, 015-080-020, 015-360-038, 015-160-095, 015-160-096, 015-360-026, 015-360-028, 015-360-029, 015-360-030, 015-360-031, 015-360-032, 015-057-006 and 015-056-005. The subject property is located on property south of Spenceville Road, east of the Wheatland Expressway alignment, and north of the Bear River consisting of 3,461 acres. This project is being processed in conjunction with LAFCo File 2012-0008, the Hop Farm Annexation. The City of Wheatland certified an Environmental Impact Report for this project, adopted a Statement of Overriding Considerations and mitigation monitoring plan and program.

   a) **Receive Executive Officer’s Report, Conduct Public Hearing and Consider resolution adopting the annexation of LAFCO 2012-0007/Johnson Rancho.**

3. **Fiscal Year 2014-2015 LAFCO Final Budget:** The Commission will make a final determination thereon for the 2014-2015 LAFCO budget. Any person may be heard regarding the increase, decrease, addition or omission to the final budget.

   a) **Receive Executive Officer’s Report, Conduct Public Hearing and Consider resolution adopting the Fiscal Year 2014-2015 Final LAFCO Budget.**
VI. EXECUTIVE OFFICER AND COMMISSIONERS REPORTS:

VII. ADJOURN to the next meeting on June 4, 2014:

Commissioners – Please contact your alternate if you are unable to attend this meeting.
Alternates are:

City - Lisa McIntosh  
County - Hal Stocker  
Public   - Cory Wilkins

The Commission may take action upon any item listed on the agenda. Unless otherwise noted, items may be taken up at any time during the meeting.

Any member appointed on behalf of local government shall represent the interests of the public as a whole and not solely the interest of the appointing authority Government Code Section 56325.1

Accessibility
An interpreter for the hearing-impaired may be made available upon request to the Executive Officer 72 hours before a meeting.

The location of this meeting is wheelchair-accessible. If other accommodations are required to assist a person with a disability to participate in the meeting, please contact the Commission Clerk 24 hours before the meeting as indicated below.

Disclosure & Disqualification Requirements
Any person or group of persons acting in concert who directly or indirectly contribute $1,000 or more in support of or in opposition to a change of organization or reorganization that has been submitted to Yuba LAFCO must comply with the disclosure requirements of the Political Reform Act of 1974 applicable to local initiative measures to be submitted to the electorate. These requirements contain provisions for making disclosures of contributions and expenditures at specified intervals; they may be reviewed at Government Code §§56700.1 and 81000 et seq. Additional information about the requirements pertaining to local initiative measures to be presented to the electorate can be obtained by calling the Fair Political Practices Commission at (916) 322-5660.
A LAFCO Commissioner must disqualify herself or himself from voting on an application involving an “entitlement for use” (such as an annexation or sphere amendment) if, within the last twelve months, the Commissioner has received $250 or more in campaign contributions from the applicant, any financially interested person who actively supports or opposes the application, or an agency (such as an attorney, engineer, or planning consultant) representing the applicant or an interested party. The law (Government Code Section 84308) also requires any applicant or other participant in a LAFCO proceeding to disclose the contribution amount and name of the recipient Commissioner on the official record of the proceeding.

Late-Distributed Materials. Any material submitted to the Commission after this agenda is posted will be made available for public inspection as soon as possible in the LAFCO office, as indicated below.

*Contact LAFCO Staff:* LAFCO staff may be contacted at 530-749-5467 or by mail at Yuba LAFCO c/o John Benoit, Executive Officer 526 C Street, Marysville, CA 95901 or by email at phensley@co.yuba.ca.us or by fax at (530) 740-4836.